

**ST. PAUL'S SR. SEC. SCHOOL, BUNDI**  
**SYLLABUS FOR CLASS - XI-COMMERCE**  
**SESSION 2025-2026**

| SUBJECTS            | QUARTERLY                                                                            | HALF-YEARLY                                                                                                                  | ANNUAL                                                                                                                                                                                                       |
|---------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ENGLISH<br>CORE     | <b>HORNBILL</b><br>Prose : Ch- 1 & 2; Poem : Ch-1                                    | <b>HORNBILL</b><br>Prose : Ch- 1 2 & 3 ;<br>Poem : Ch-1 & 2                                                                  | <b>HORNBILL</b><br>Prose : Ch- 1 to 5<br>Poem : Ch- 1 to 5                                                                                                                                                   |
|                     | <b>SNAPSHOTS :</b><br>Prose : Ch- 1 ;<br>Reading : Unseen Passage                    | <b>SNAPSHOTS :</b><br>Prose : Ch- 1 to 3<br>Reading comprehension                                                            | <b>SNAPSHOTS :</b><br>Prose : Ch- 1 to 5<br>Reading comprehension                                                                                                                                            |
|                     | <b>Grammar :</b> Tenses<br><b>Writing Section :</b><br>(i) Classified Advertisements | <b>Grammar :</b> Tenses ; Clauses<br><b>Writing Section :</b><br>(i) Classified Advertisements<br>(ii) Poster ( iii ) Speech | <b>Grammar :</b> Tenses ; Clauses,<br>Reordering of sentences,<br>Transformation of sentences<br><b>Writing Section :</b><br>(i) Classified Advertisements, Poster<br>(ii) Poster ( iii ) Speech (iv) Debate |
| ACCOUNTANCY         | CH - 1 to 8                                                                          | CH - 9 to 14                                                                                                                 | CH - 1 to 20<br><b>Practical Exam :</b><br>(i) Project File (ii) Viva Voce                                                                                                                                   |
| BUSINESS<br>STUDIES | CH 1 to 2                                                                            | CH - 3,4,5 & 6                                                                                                               | CH - 1 to 10<br><b>Practical Exam :</b><br>(i) Project File (ii) Viva Voce                                                                                                                                   |
| ECONOMICS           | Micro : Ch - 1 and 2<br>Stats : Ch 1 and 2                                           | Micro : Ch - 1 and 6<br>Stats : Ch 1 and 6                                                                                   | Micro : Ch - 1 and 13<br>Stats : Ch 1 and 12<br><b>Practical Exam :</b><br>(i) Project File (ii) Viva Voce                                                                                                   |
| PHY.EDU.            | Chap 1 & 2<br><b>Practicals</b>                                                      | Chap 1 to 5<br><b>Practicals</b>                                                                                             | Chap 1 to 8<br><b>Practicals</b>                                                                                                                                                                             |
| APPLIED MATHS       | CH - 2,5,6                                                                           | CH - 1 to 7, 9,10,11                                                                                                         | CH - 1 to 18<br><b>Mathematics Lab Mannual</b>                                                                                                                                                               |